



GCC 29th Annual Convention 2010 August 21st and 22nd

SPONSOR AND VENDOR APPLICATION

Company Name: _____

Authorized Representative: _____ Email _____

On-site Representative if different from above: _____

Address: _____ City/State _____ Zip _____

Phone: _____ Fax: _____

Type of product/service to be exhibited: _____

Platinum Exhibitor/Sponsor—Includes everything from the silver level below plus one year as a GCC Platinum Sponsor (see separate Platinum Sponsor sheet), lunches and snacks both days, Saturday dinner banquet, and special sponsorship of your choice of an event listed below and the included stage time.

- Break Sponsors: \$1,500 (2-5 min. stage time)
- Sat. Lunch Sponsor: \$2,500 (15 minute stage time)
- Dinner Sponsor Saturday: \$2,500 (15 minute stage time)
- Sun. Lunch Sponsor: \$2,500 (15 minute stage time)

\$1000—Gold Level Exhibitor: Exclusive exhibitor of your product/service. Includes an exhibit booth (6 ft draped table plus electricity, please bring your own extension cord), a listing of contact information for all doctors in attendance, lunch and snacks on both days. Also includes honorable mention during the convention, listing on sponsorship page in attendees packets and option to have promotional items included in attendee goodie bags. Banquet tickets available at additional cost.

\$500—Silver Level Exhibitor: Includes an exhibit booth at the convention (6 ft draped table plus electricity, please bring your own extension cord), and a listing of contact information for all doctors in attendance. Also includes honorable mention during the convention, listing on sponsorship page in attendees packets and option to have two promotional items included in attendee goodie bags. Meal tickets available at additional cost. Double sized booths are available at this level for \$750.

\$200—Bronze Level: Includes honorable mention during the convention, listing on sponsorship page in attendees packets and option to have one promotional item included in attendee goodie bags. Does NOT include booth.

**PLEASE RETURN THIS APPLICATION WITH YOUR CHECK (PAYABLE TO GCC)
OR CREDIT CARD INFORMATION NO LATER THAN FRIDAY, JULY 23RD 2010. NO REFUNDS WILL BE
GIVEN AFTER THIS DATE. MEAL TICKETS AVAILABLE UNTIL AUGUST 7TH.
Georgia Council of Chiropractic, Inc. 1775 The Exchange, Ste. #190 Atlanta, GA 30339**

Please select your desired sponsorship level from the list below.

Platinum Exhibitor/Sponsor—

- Break Sponsors Saturday: \$1,500 (2-5 min. stage time)
- Break Sponsors Sunday: \$1,500 (2-5 min. stage time)
- Lunch Sponsor Saturday: \$2,500 (15 minute stage time)
- Dinner Sponsor Saturday: \$2,500 (15 minute stage time)
- Lunch Sponsor Sunday: \$2,500 (15 minute stage time)

\$1000—Gold Level Exhibitor

\$750—Double Silver Exhibitor

\$500—Silver Level Exhibitor

\$200—Bronze Level

Electrical Outlet Needed? YES NO *Note- Please bring your own extension cord if needed**
Type of Display? Table Top Floor to Ceiling

ITEMS YOU WOULD LIKE INCLUDED IN OUR ATTENDEE "GOODIE BAGS" i.e. key chains, pens, product samples, etc.:

Names to be printed on name tags:

1. _____ 2. _____

3. _____ 4. _____

Subtotal from sponsorship level above: _____

Weekend Meal tickets ____ at \$40 each: _____ (included if Platinum)

Dinner Banquet only ____ at \$30 each: _____ (Included if Platinum)

Sat or Sun Lunch only ____ at \$20 each: _____ (Included if Platinum or Gold)

Total payment enclosed or amount to be charged: _____

Circle Payment Method: Check # _____ AMEX Visa/MC

Cardholder Name: _____ Billing Zip code: _____

Card Number: _____ Expiration: ____ / ____

Cardholder signature: _____ Date: _____

All applications and payments must be received by July 23, 2010. See other side for address.